

**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF THE MEETING OF THE
DEBT MANAGEMENT COMMISSION**

Day: Tuesday
Date: March 17, 2026
Time: Beginning at 1:45 pm
Location: Community Center, Robert 'Bob' Crowell Board Room
851 E. William Street
Carson City, NV 89701

AGENDA

NOTICE TO THE PUBLIC:

Members of the public who wish to view the meeting may watch the livestream of the Debt Management Commission meeting at www.carsoncity.gov/granicus and by clicking on “In progress” next to the meeting date, or by tuning in to cable channel 191. Livestream of the meeting is provided solely as a courtesy and convenience to the public. Carson City does not give any assurance or guarantee that the livestream or cable channel access will be reliable. Although all reasonable efforts will be made to provide livestream, unanticipated technical difficulties beyond the control of City staff may delay, interrupt, or render unavailable continuous livestream capability.

The public may provide public comment in advance of a meeting by written submission to the following email address: publiccomment@carsoncity.gov. For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day of the meeting.

1. Call to Order and Determination of a Quorum

2. Public Comment:**

The public is invited at this time to comment on and discuss any topic that is relevant to or within the authority of the Carson City Debt Management Commission.

3. For Possible Action: Approval of Minutes -

3.A August 5, 2025
[Click Here for Staff Report](#)

4. Meeting Items

4.A For Possible Action: Discussion and possible action regarding the reappointment of Nick Providenti, Don W. Hataway and Mary Sanada to the Debt Management Commission as public-at-large representatives, each for a two-year term ending December 31, 2027.

[Click Here for Staff Report](#)

4.B For Possible Action: Discussion and possible action regarding the election of a Chair and Vice-Chair for the Debt Management Commission for calendar year 2026.

[Click Here for Staff Report](#)

- 4.C For Possible Action: Discussion and possible action regarding the Nevada Department of Taxation's annual local government indebtedness report as of June 30, 2025.

[Click Here for Staff Report](#)

- 4.D For Discussion Only: Discussion regarding the date and time of the next commission meeting.

[Click Here for Staff Report](#)

5. Public Comment:**

The public is invited at this time to provide comment on any topic that relates to a matter over which this public body has supervision, control, jurisdiction or advisory power, including any such matter that is not specifically included on the agenda as an action item. No action may be taken on a matter raised during this period for public comment.

6. For Possible Action: To Adjourn

7.

*PUBLIC COMMENT LIMITATIONS - The Carson City Debt Management Commission will provide at least two public comment periods in compliance with the minimum requirements of the Nevada Open Meeting Law prior to adjournment. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. Public comment will be limited to three minutes per speaker to facilitate the efficient conduct of a meeting and to provide reasonable opportunity for comment from all members of the public who wish to speak. Testimony from a person who is directly involved with an item, such as City staff, an applicant or a party to an administrative hearing or appeal, is not considered public comment and is not subject to the three-minute time limitation.

AGENDA MANAGEMENT NOTICE: Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Notices to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Carson City Clerk's Office, in writing at 885 East Musser Street, Suite 1032, Carson City Nevada or call Hope Mills at (775) 283-7859 at least 24 hours in advance.

The agenda and supporting materials are available on the City's website at www.carsoncity.gov/granicus and on the State's website at <https://notice.nv.gov>; the agenda and backup materials are also available at the Carson City Clerk's Office, Public Meetings / Records Division, 885 East Musser Street, Suite 1032, Carson City, Nevada.

To request a copy of the supporting materials, please contact Hope Mills at hmills@carsoncity.gov or call (775) 283-7859.

This notice has been posted at the following locations:

City Hall 201 North Carson Street

Community Center 851 East William Street

www.carsoncity.gov/granicus

<http://notice.nv.gov>